

# CITY OF MULLINS

151 E. Front Street  
P. O. Drawer 408  
Mullins, South Carolina 29574



PHONE: (843) 464-9583  
FAX: (843) 464-5202

## City Council Meeting Raymond Pridgen Auditorium Tuesday, May 13, 2025 6:00 P.M.

### A G E N D A

1. **Call Meeting to Order & Welcome:** Mayor Miko Pickett  
  
**Pledge of Allegiance:** Member of City Council  
**Invocation:** Mullins Ministerial Alliance
2. **Disclosure that local media has been informed of meeting pursuant to South Carolina Freedom of Information Act:**
3. **Consent Agenda:**
  - (a) Approval of Minutes – April 8, 2025 - City Council Meeting
  - (b) Approval of Minutes – April 29, 2025 – Recreation Committee Meeting
  - (c) Approval of Minutes – April 29, 2025 – Special City Council Meeting
  - (d) Approval of Minutes – May 5, 2025 – Finance Committee Meeting
  - (e) Approval of Minutes – May 7, 2025 – Street / Sanitation Committee Meeting – No Minutes
  - (f) Approval of Minutes – May 7, 2025 – Police Committee Meeting
  - (g) Approval of Minutes – May 7, 2025 – Special City Council Meeting
  - (h) Approval of Minutes - Approval of Monthly Bills
4. **Old Business:**
  - (a) First Reading Ordinance #2025-004, "AN ORDINANCE TO AMEND ORDINANCE #08-262, "AN ORDINANCE TO ESTABLISH ANIMAL CONTROL" – TABLE
  - (b) Final Reading Ordinance #2025-006, "AN ORDINANCE TO INCLUDE SUBSECTION 5.30 "MOBILE FOOD VENDING TO BUSINESS LICENSES AND REGULATIONS"
  - (c) First Reading Ordinance #2025-007, "AN ORDINANCE TO AMEND SECTION 8.08.30 – BURNING PROHIBITED TO OPEN BURNING / BURNING PROHIBITED" - TABLE
5. **New Business:**
  - (a) Re: Fannie Simmons
  - (b) Lost Pet Scan – Angel Hill
  - (c) Distinguished Gentlemen – Eric Troy
  - (d) School District – Workforce Housing
  - (e) Curtis Rush – Mullins Downtown Development
  - (f) Bid Award for Fire Training Facility
  - (g) Bid Award for Hwy 917 Drainage Project

**PAGE TWO**  
**CITY COUNCIL MEETING**  
**TUESDAY, May 13, 2025**

- 6. Administrative:** City Administrator Holly Jackson
- 7. Mayor's Report:**
- 8. Executive Session:**
  - (a) Blevins Dentistry**
- 9. Return To Executive Session:**
- 10. Comments:**
- 11. Adjournment:**

# April 2025



## Administration

Traveled to Sumter for walkability grant.

Metadata for 1953-1957 completed and in line for uploading.

Metadata for 1961-1964 75% completed.

Met with Rose Simmons multiple times related to June 12th, Daniel Simmons Day, in Mullins.

Metadata for 1950-1953 complete.

Strategic meeting with Oglareta, Tarus and Clemson extension for Wholespire grant.

## Building Maintenance

Remodeling of Mullins Room completed and TV hung.

## Gift Shop/donations

April donations and gift shop sales of \$119 + \$75 for Black History Month prints.

## Publicity/Media/Outreach/Programs

Study tour with SC Parks, Recreation, and Tourism.

Easter event with the Chamber.

## Visitors

We had 115 visitors in April including 40 visitors during the Easter event.

## Coming in May and beyond:

Walking Tour; Law and Order edition coming in May.

Extended Summer hours to start after Memorial Day.

Rev. Daniel Simmons exhibit to open on June 12<sup>th</sup>.

Flashback walking tour on Saturday, May 24, 2025 at 10:00am. Tour starts in front of Awaken.

Respectfully submitted,

*Ronda Bain*

Ronda Bain



# MONTHLY REPORT

April 2025

Building Department



## MONTHLY SUMMARY

A total of 12 permit applications were processed in April.

**\$358,076.00** Projects Value submitted and approved in the month of April.

**\$2,090.00** Total Building Fees collected for the month of April.

### Commercial Applications

Building Permits 6

### Residential Applications

Building Permits 6

Residential Demo 0

Commercial Demo 0

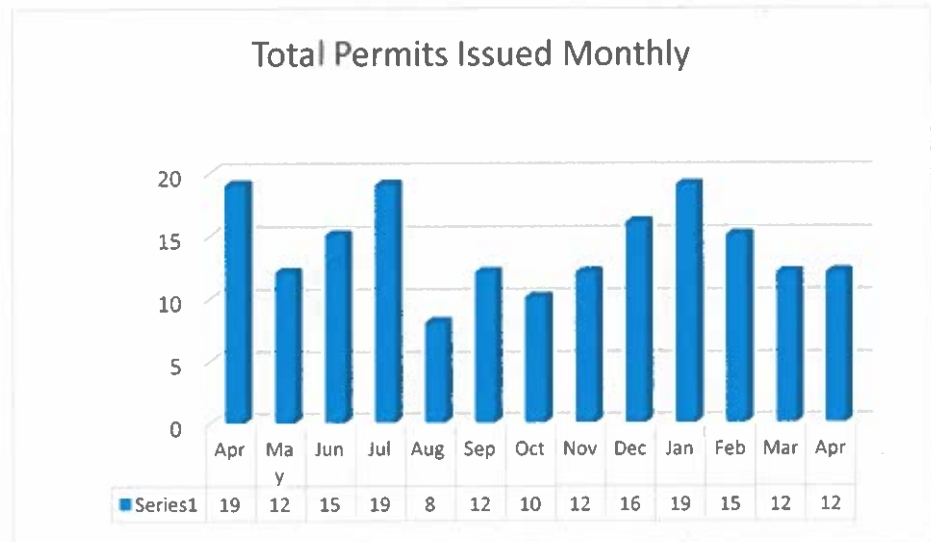
### Mobile Home Park

Setup 0

Building Permits 0

MEP Permits 0

Pools 0



### Projects or Programs

1. One New homes under construction.
2. One Multi-Family under construction.
3. One church in planning stage.
4. One commercial renovation (Continuation)
5. Several residential renovation, additions or repairs
6. Vacant Property notification (Ongoing)
7. 26 Properties identified for Demolition Grant. Grant approved. Deed Search Process Stage
8. 95 Homes identified and processing. (Unfit)(Ongoing)
9. Asbestos Abatement program – DHEC requiring additional certifications to perform demolition activities. School scheduled.
10. One home tested for asbestos. (Positive result)

### Code Violations

1. Twelve Code Violations Cited – Pending corrections or further sanctions.
2. Zero (0) "Stop Work" orders – Pending corrections.

**MULLINS POLICE DEPARTMENT**  
**151 E. FRONT ST**  
**P.O. DRAWER 408**  
**MULLINS, SC 29574**

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**CHIEF OF POLICE PHILIP M. MOSTOWSKI**  
**PHONE: (843) 464-0707**  
**FAX: (843) 464-0722**

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May 9, 2025

Mullins City Council  
151 E. Front St.  
Mullins, SC 29574

To City of Council Members:

I have included our monthly report what will show a break down and comparison of reported crimes in the City of Mullins for the month of April. If you have any questions in regards to this report, I would be more than happy to sit down and go over each one in detail. Since our last meeting we have had:

- We have applied for 3 separate grants (Total 800,000 +)
- Attempting to end current contract with Digital Ally (Failure to fulfill)
- Looking at new car / body cameras (Axon)
- Hired two certified Officers (Sgt. J. Mack & Cpl. G. Warner)
- One positions available / Interviews Wednesday
- Actively working on and solving old and new

I would like to extend an open invitation for all council members, to take part of our "Ride Along Program". If you are interested, please get in contact with Captain Turner or myself. Again, thank you very much for your continued support of myself and the department.

Sincerely,

A handwritten signature in blue ink, appearing to read "Phil Mostowski", with a long horizontal flourish extending to the right.

Chief P.M. Mostowski

SLED	Inhouse Code / Description	Last Year	This Year
<b>ALCOHOL CRIMES</b>			
90D	90D DRIVING UNDER THE INFLUENCE		
90G	90G LIQUOR LAW VIOLATIONS		
Total for Category:		0	0
<b>ARSON/SUSPICIOUS FIRE</b>			
200	200 ARSON		
978	978 SUSPICIOUS FIRE		
Total for Category:		0	0
<b>ASSAULTS</b>			
100	100 KIDNAPING / ABDUCTION		
11A	11A RAPE - FORCIBLE		
11B	11B SODOMY - FORCIBLE		
11C	11C SEXUAL ASSAULT WITH AN OBJECT		
11D	11D FONDLING - FORCIBLE		
13A	13A ASSAULT - AGGRAVATED	1	6
13A	CDA CDV - AGGRAVATED	1	
13B	13B ASSAULT - SIMPLE	5	10
13B	CDS CDV - SIMPLE	4	5
13C	13C ASSAULT - INTIMIDATION		5
13C	CDI CDV - INTIMIDATION		
36A	36A INCEST		
36B	36B RAPE - STATUTORY		
36C	36C INDECENT EXPOSURE (SEXUAL NATURE)		
753	753 TELEPHONE CALLS - OBSCENE, HARASSING		3
Total for Category:		11	29
<b>DRUG CRIMES</b>			
35A	35A DRUG / NARCOTIC VIOLATIONS	2	
35B	35B DRUG EQUIPMENT VIOLATIONS		1
Total for Category:		2	1
<b>HOMICIDE CRIMES</b>			
09A	09A MANSLAUGHTER		
09B	09B NEGLIGENT MANSLAUGHTER		
09C	09C JUSTIFIABLE HOMICIDE		
Total for Category:		0	0
<b>INFORMATION ONLY REPORTS - NRP</b>			
NRP	90T TRAFFIC OFFENSES	8	2
NRP	NRP INCIDENT NOT REPORTED	91	101
Total for Category:		99	103
<b>LARCENY CRIMES</b>			
120	120 ROBBERY	1	
210	210 EXTORTION / BLACKMAIL		
220	220 BURGLARY / BREAKING & ENTERING	5	5
23A	23A POCKET-PICKING		
23B	23B PURSE-SNATCHING		
23C	23C SHOPLIFTING	4	6
23D	23D THEFT FROM BUILDING		
23E	23E THEFT FROM COIN OPERATED MACHINE		

SLED	Inhouse Code / Description	Last Year	This Year
<b>LARCENY CRIMES</b>			
23F	23F THEFT FROM MOTOR VEHICLE	3	1
23G	23G THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES	1	
23H	23H LARCENY - ALL OTHER	11	5
240	240 MOTOR VEHICLE THEFT	1	1
250	250 COUNTERFEITING / FORGERY		
26A	26A FRAUD / CONFIDENCE GAME / BREACH OF TRUST		
26B	26B TELLER MACHINE FRAUD		1
26C	26C IMPERSONATION		
26D	26D WELFARE FRAUD		
26E	26E WIRE FRAUD		
270	270 EMBEZZLEMENT		1
280	280 STOLEN PROPERTY OFFENSES		
756	756 USING MOTOR VEHICLE WITHOUT CONSENT		
Total for Category:		26	20

**OTHER CRIMES**

26F	26F IDENTITY THEFT		
26G	26G HACKING COMPUTER INVASION		
370	370 PORNOGRAPHY / OBSCENE MATERIAL		
520	520 WEAPON LAW VIOLATIONS	1	7
64A	64A HUMAN TRAFFICKING / COMMERCIAL SEX ACTS		
64B	64B HUMAN TRAFFICKING / INVOLUNTARY SERVITUDE		
720	720 ANIMAL CRUELTY		
90B	90B CURFEW / LOITERING / VAGRANCY VIOLATIONS		1
90C	90C DISORDERLY CONDUCT	15	19
90F	90F FAMILY OFFENSES, NONVIOLENT		
90I	90I RUNAWAY	1	1
90J	90J TRESPASS OF REAL PROPERTY	8	11
90K	90K INCORRIGIBLE		
90L	90L TRUANCY		
90N	90N RESISTING ARREST	1	3
90P	90P CONTRIBUTING TO DELINQUENCY OF A MINOR		
90Z	90A BAD CHECKS		
90Z	90E DRUNKENNESS		
90Z	90H PEEPING TOM		
90Z	90Z ALL OTHER OFFENSES	11	8
979	979 MISSING PERSONS		3
980	980 SUICIDES		
992	992 PROWLER		
Total for Category:		37	53

**OTHER MONEY CRIMES**

39A	39A BETTING / WAGERING		
39B	39B ASSISTING GAMBLING		
39C	39C GAMBLING EQUIPMENT VIOLATIONS		
39D	39D SPORTS TAMPERING		
510	510 BRIBERY		
Total for Category:		0	0

**PROSTITUTION**

40A	40A PROSTITUTION		
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SLED	Inhouse Code / Description	Last Year	This Year
<b>PROSTITUTION</b>			
40B	40B ASSISTING OR PROMOTING PROSTITUTION		
40C	40C PURCHASING PROSTITUTION		
Total for Category:		0	0
<b>VANDALISM/DAMAGE</b>			
290	290 VANDALISM OF PROPERTY	5	25
Total for Category:		5	25
Total for Reporting Period:		180	231

**ORDINANCE #2025-06**  
**“AN ORDINANCE TO INCLUDE SUBSECTION 5.30 – MOBILE FOOD VENDING TO  
BUSINESS LICENSES AND REGULATIONS”**

**TITLE 5 – BUSINESS LICENSE AND REGULATIONS**

Chapter 5.30 - Mobile Food Vending

Sec. 50.30.200 through Sec. 5.30.900. - Reserved.

Sec. 5.30.010. - Definitions.

The following words, terms, and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

*Mobile food vendor* is defined as any person selling food from a mobile vehicle.

*Mobile food vendor vehicle* is defined as any motorized vehicle that is used for the preparation or the sale of food products or for both.

Sec. 5.30.020. - General Requirements.

- (a) It shall be unlawful for any person to engage in business as a mobile food vendor within the City without first obtaining all necessary approvals by South Carolina Department of Health and Environmental Control (DHEC), South Carolina Department of Revenue, or any other applicable state agencies, a City business license, and a mobile food vendor license. Upon being granted a mobile food vendor license, the vendor must comply with the affirmative mandates and must not violate the prohibitions regarding sales, operations, locations and restrictions contained in this chapter.
- (b) At the time of application for a mobile food vendor license, the mobile food vendor must provide proof of general liability insurance for operation of the vehicle as a motor vehicle and the conduct of the business in amounts reasonably determined by the Business Department or his designee. This insurance must be maintained for as long as the mobile food vendor is in operation.
- (c) Each licensed mobile food vendor must maintain, for patrons' use, a litter receptacle of sufficient size to accept the litter being generated by the sales from the vendor's vehicle at the point of sales. The receptacle must be maintained in such a manner as to preclude an overflow of refuse. Each vendor shall pick up litter which is associated with the vendor's sales in the vicinity of the vendor's mobile food vehicle prior to departing a sales location.
- (d) Mobile food vendors shall be limited to the sale of edibles and beverages. The selling of nonfood or drink items shall be limited to merchandise displaying the mobile food vendor company logo and/or branding.
- (e) All mobile food vendors shall prominently display the original DHEC food inspection report that shows a posted grade, unless exempt.
- (f) It shall be unlawful for any person to operate or work for a mobile food vendor who has ever been convicted of a felony or crime of moral turpitude.

#### Sec. 5.30.030. - Mobile Food Vendor License Application.

Applicants for a mobile food vendor license shall file with the Business Department or designee a sworn application in writing on a form to be furnished by the Business Department or designee, which shall give the following information:

- (a) SLED background checks for the applicant, if an individual, and for all persons working for the applicant.
- (b) The names, permanent addresses, mailing addresses, and telephone numbers of the applicant and all persons working for the applicant.
- (c) A description of the applicant's mobile food vendor vehicle and a copy of the vehicle registration.
- (d) A brief description of the nature of the business and goods to be sold.
- (e) For each person that will be driving the mobile food vendor vehicle, a ten-year driving record from the South Carolina Department of Motor Vehicles or comparable state agency of any state said person has lived in for the past ten years.
- (f) Such other relevant information as may be reasonably required by the Business Department or designee after a review of the submission of the above material in order to ensure a full review of information needed to assess the impact of the proposed operation on the health, safety; and well-being of the public.

#### Sec. 5.30.040. - Submitting False Information.

It shall be unlawful for any person to provide any false or misleading information in connection with an application for a permit required by this chapter or to withhold relevant information otherwise required.

#### Sec. 5.30.050. - Mobile Food Vendor License Decals

Each applicant, upon being issued a Mobile Food Vendor License under this chapter, shall also be issued a decal which the vendor must display on the front right windshield's lower corner, or at such other location as the Business Department or designee shall approve in writing. The license and decal are issued to a specific vendor for a specific vehicle. No vendor may transfer a license or decal to another vendor. No vendor shall transfer a license or decal to another vehicle owned or controlled by the same vendor. In the event the vendor acquires during a calendar year a replacement vehicle to serve the same purpose as the vehicle for which the City issued a license and decal; then a replacement license and decal shall be issued and the original license and decal shall become null and void and must be returned to the City prior to the issuance of replacements.

#### Sec. 5.30.060. - Mobile Food Vendor License Fees.

There shall be due at the time of application for a Mobile Food Vendor License in an amount set by the Business Department or designee in a schedule of fees. When the annual license expires on March 30 of any given year, the fee shall also be due upon the applicant submitting a renewal application.

#### Sec. 5.30.070. - Records.

The Business Department or designee shall keep a permanent record of all licenses issued under this chapter.

#### Sec. 5.30.080. - Term.

Every permit issued under the provisions of this article shall expire on December 31 of each year.

Sec. 5.30.090. - Mobile Food Vendors on Public Property.

It shall be unlawful for any mobile food vendor to operate on any City owned property or public property including, but not limited to public streets, parks, trails, and sidewalks, except for areas of public property that shall be specifically authorized for mobile food vending by the Business Department or designee. The Business Department or designee may also authorize specific dates and times, rules, and regulations for the operation of mobile food vendors in specifically authorized areas of public property that must be adhered to by all mobile food vendors operating in said areas.

Sec. 5.30.100. - Mobile Food Vendors on Private Property.

All mobile food vendors shall be subject to the following regulations in their operation on private property:

- (a) Unless specifically authorized in writing by the Major for a special event, a mobile food vendor shall only be permitted to operate on private property in the following zoning districts: C2 General Commercial District, AC1 - Residential/Commercial District, U1 - Industrial District.
- (b) Unless specifically authorized in writing by the Business Department for a special event, no mobile food vendor shall operate on private property outside the hours of 6:00 a.m. until 12:00 p.m.
- (c) At the end of each business day's operation, the mobile food vendor must remove from the parcel the mobile food vendor vehicle and all materials associated with the business.
- (d) No mobile food vendor shall sound any device which produces an offensive or unreasonably loud noise to attract customers or advertise products.

Sec. 5.30.110. - General Maintenance Requirements for Mobile Food Vendor Vehicles.

- (a) All exterior body work and mechanical equipment shall be maintained in good and clean condition and free of excessive wear or damage.
- (b) All exterior paint work shall be maintained in good condition, free of substantial scratches, chips, rust, dents, and abrasions.
- (c) All windshield and window glass shall be maintained free from cracks, scratches, pitting, abrasions, or any other conditions that may cause a hazard or reduce clarity of vision below the level specified by the manufacturer.
- (d) All interior equipment and food service equipment shall be kept in proper repair and sanitary conditions at all times.
- (e) The Business Department or designee may prohibit the operation of any mobile food vendor vehicle with any other type of damage or condition that may pose public health hazard.

Sec. 5.30.120. - Inspections.

- (a) Nothing in this chapter shall be construed as limiting or replacing the role of the DHEC (Department of Health and Environmental Control), which has the primary task of inspecting mobile food vendors.

- (b) The Business Department or designee shall have the right, at any time, after displaying proper identification, to enter into or upon any mobile food vendor vehicle for the purpose of ascertaining whether or not any of the provisions of this chapter are being violated.
- (c) Any mobile food vendor vehicle which is found, after any inspection, to be unsafe or in any way not compliant with this article may be directed to be out of operation until the cited deficiency is corrected, and before again being placed in service shall be delivered to the Business Department or designee at a designated point for re-inspection.

Sec. 5.30.130. - Public Nuisance.

The operation of a mobile food vendor business in violation of this chapter shall constitute a public nuisance.

Sec. 5.30.140. - Violations.

Any person in violation of this chapter shall be guilty of an ordinance violation, and upon conviction thereof, shall be punished in accordance with Section 1-12 of the City of Williamston Code of Ordinances. The Business Department or designee may also suspend or revoke the mobile food vendor license and/or business license of any person operating a mobile food vendor business in violation of this chapter.

Sec. 5.30.150-Sec. 5.30.190. - Reserved.

\_\_\_\_\_  
Mayor

_____	_____
_____	_____
_____	_____

ATTEST:

\_\_\_\_\_  
Felicia Sawyer-Norton

First Reading: 2-11-25

Final Reading: 5-13-25



Marion County Board of Education  
719 North Main Street • Marion, South Carolina 29571  
Telephone: 843.423.1811 • Fax: 843.423.8219  
[www.marion.k12.sc.us](http://www.marion.k12.sc.us)

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Nadine Foxworth, Chairperson  
Kevin Dozier, Vice Chairperson  
Patricia Atkinson  
Cynthia Brown  
Donnie Hill  
Derrick Weeks  
Ogleretta White

April 30, 2025

Dear Community Partner,

**Subject: Partnering for Workforce Housing Development through School District Surplus Properties**

The Marion County School Board invites you to partner with us in an exciting initiative to address the critical need for workforce housing in our communities. In alignment with South Carolina Legislative Proviso 1.88 (SDE: Surplus Property) and Section 59-17-180 of the South Carolina Code, school districts are now empowered to repurpose surplus properties to support affordable housing solutions for essential personnel—including educators, support staff, healthcare workers, and first responders.

This initiative outlines a strategic approach to transforming unused school district land and facilities into vibrant residential communities that strengthen our economy, improve quality of life, and ensure long-term community sustainability. By doing so, we aim to:

1. Maximize Community Assets
  - Convert surplus school properties into housing without the need for new infrastructure.
  - Increase retention and recruitment for certified and non-certified school employees.
2. Strengthen Public-Private Partnerships
  - Collaborate with developers, nonprofits, and local stakeholders to create mixed-use, workforce-aligned housing.
  - Promote economic development by enabling essential workers to live within the communities they serve.
3. Enhance Housing, Economic Vitality, and Brain Trust Development
  - Reduce high living cost burdens on public-sector employees.
  - Retain talent and reduce turnover through stable, local housing.
  - Revitalize blighted areas while expanding the tax base and positioning Marion County to compete with surrounding regions like Florence and Horry Counties.

We propose a structured implementation plan that includes property assessments, stakeholder engagement, funding strategies, and zoning/regulatory support. The

success of this initiative depends on close collaboration between school districts, local government, developers, and community leaders like you.

We will reach out to you once we have secured a date and time for a formal kickoff. In the meantime, if you have any questions, please feel free to contact Ogleretta White, Committee Lead, at (843) 430-1403, or me, Nadine Foxworth, at (843) 758-8131.

We look forward to working together to build a stronger, more sustainable Marion County.

Yours sincerely,

A handwritten signature in black ink, appearing to read "Nadine Foxworth". The signature is fluid and cursive, with a large initial "N" and a long, sweeping underline.

Nadine Foxworth  
Chair, Marion County Board of Education

cc: Ogleretta White  
Patricia Atkinson  
Derrick Weeks  
Dr. Kandace Bethea

## Felicia Sawyer

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**From:** Miko Pickett  
**Sent:** Tuesday, May 6, 2025 3:49 PM  
**To:** Felicia Sawyer  
**Subject:** Fw: Pet Finder Scanner

Miko Pickett  
Mayor – City of Mullins



151 E. Front St.  
P.O. Box 408  
Mullins, SC 29574  
Cell: 843-430-1402

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Fax: 843-464-5202

[mikopickett@mullinssc.us](mailto:mikopickett@mullinssc.us)

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**From:** Miko Pickett  
**Sent:** Wednesday, April 30, 2025 11:46 AM  
**To:** Holly Jackson <[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)>  
**Subject:** Pet Finder Scanner

The City of Mullins has been selected to receive a grant from the Marion County Friends and Volunteers (501cs) to have a lost pet scanner installed free of charge.

Here is what it looks like:

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What would be the next steps? Should they schedule to meet with you and Eddie directly? I'd like them to present at the next council meeting to inform the community.

Thanks,

Miko

**Miko Pickett**  
Mayor – City of Mullins



151 E. Front St.  
P.O. Box 408  
Mullins, SC 29574  
Cell: 843-430-1402  
Fax: 843-464-5202

## Felicia Sawyer

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**From:** Holly Jackson  
**Sent:** Thursday, May 1, 2025 2:02 PM  
**To:** Felicia Sawyer  
**Subject:** FW: Request to Present Annual MDDC Update at May 13 City Council Meeting

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**From:** Miko Pickett <djmiko@pick42.com>  
**Sent:** Thursday, May 1, 2025 1:59 PM  
**To:** Ogleretta White <owhite@mullinssc.us>  
**Cc:** pick42djs@gmail.com; Holly Jackson <hjackson@mullinssc.us>; terdavis720@bellsouth.net; Curtis Rush Pack-N-Go Shipping <rush.curtis@yahoo.com>; Daniel Lewis MUSC <lewdanie@musc.edu>; wrembert1380@gmail.com; Marie Cottingham <Marie.Cottingham@fdtc.edu>; Miko Pickett <mikopickett@mullinssc.us>  
**Subject:** Re: Request to Present Annual MDDC Update at May 13 City Council Meeting

It will be my pleasure to add you to the agenda.

Please keep your presentation to 3-5 minutes.

1

Have an awesome day!

Mayor Pickett  
Sent from my iPhone

On May 1, 2025, at 9:15 AM, Ogleretta White <[owhite@mullinssc.us](mailto:owhite@mullinssc.us)> wrote:

**To:** Mayor Miko Pickett  
**From:** Curtis Rush, Chair, Mullins Downtown Development Corporation  
**Date:** May 1, 2025

Dear Mayor Pickett,

On behalf of the Mullins Downtown Development Corporation (MDDC), I would like to respectfully request permission to present during the City Council meeting scheduled for May 13, 2025, at 6:00 PM.

Our presentation will provide an annual overview of the MDDC's progress since inception, highlight upcoming events, and include our budget request for the upcoming fiscal year. We

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believe this will be a valuable opportunity to update Council on the impact of our work and the strategic direction we are pursuing in partnership with the City of Mullins.

Thank you for your consideration. Please let us know if we are confirmed for the agenda or if you require any additional information in advance.

Sincerely,  
**Curtis Rush**  
Chair  
Mullins Downtown Development Corporation

***Ogleretta White***  
***Special Projects Coordinator and Mullins Downtown Development Manager***  
***151 E. Front Street***  
***Mullins, SC 29574***  
***Office: 843-464-9583 ext. 6***  
***Mobile: 843-430-1403***  
***Fax: 843-464-5202***

# BID TABULATION

## BIDS RECEIVED

PROJECT: Mullins Drainage Aug 9/17

SOLICITATION NUMBER \_\_\_\_\_ PLACE: \_\_\_\_\_

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

BIDDER	AMOUNT	ORDER OF BIDS
<u>Perrington Construction</u>	<u>\$545,369.00</u>	
<u>Moody Construction</u>	<u>\$567,083.00</u>	

WITNESS: Felicia Sawyer-Noto

WITNESS: H Jackson

WITNESS: \_\_\_\_\_

WITNESS: \_\_\_\_\_

# BID TABULATION

## BIDS RECEIVED

PROJECT: Fire Training Facility  
SOLICITATION NUMBER 2025-07 PLACE: City Hall  
DATE: 4-15-25 TIME: 2:00

BIDDER	AMOUNT	ORDER OF BIDS
Perrington Construction	\$93,560.00	
W.E. McArthur Construction	\$76,215.00	
Zachry Construction	\$79,050.00	

WITNESS: Jelicia Parry. Nott

WITNESS: \_\_\_\_\_

WITNESS: \_\_\_\_\_

WITNESS: \_\_\_\_\_